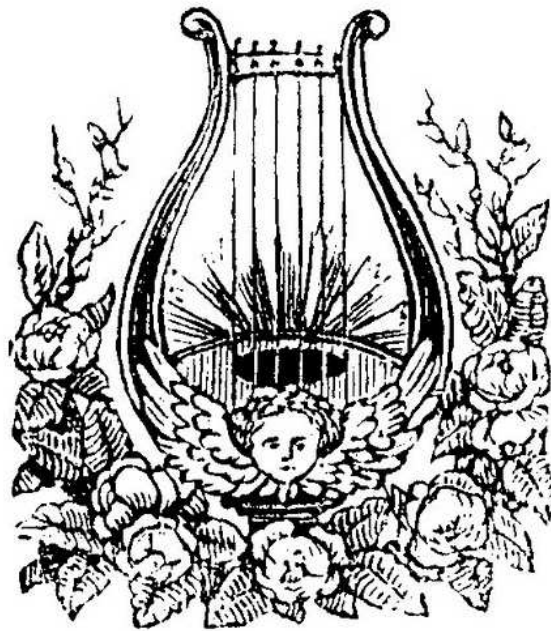


COMMUNION CHANTS  
FOR THE CHURCH YEAR  
*THE ROMAN MISSAL, THIRD EDITION*



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# SEASON OF ADVENT

## First Sunday of Advent

Psalm 85 (84):13

Capo 3:      (Bm)                      (Em/G)                      (Dadd<sup>2</sup>/A)                      (F#m)                      (Bm)  
                     Dm                      Gm/Bb                      F(add<sup>2</sup>)/C                      Am                      Dm

The Lord will be - stow\_ his boun - ty, and our earth shall yield its in - crease.

Psalm 85 (84)

Psalm Tone 3

(Bm)                      (Em/G)      (D/F#)                      (Bm)      (Bm)                      (F#m<sup>7</sup>)      (G)                      (Bm)  
                     Dm                      Gm/Bb      F/A                      Dm      Dm                      Am<sup>7</sup>      Bb                      Dm

1. O Lord, you have favored *your land*,  
 and brought back the captives of **Jacob**.  
 You forgave the guilt of *your people*,  
 and covered *all their sins*.

2. Bring us back, O God, *our savior*!  
 Put an end to your grievance *against* us.  
 Will you not restore again *our life*,  
 that your people may *rejoice in you*?

3. Let us see, O Lord, *your mercy*,  
 and grant us *your salvation*.  
 His salvation is near for those *who fear* him,  
 and his glory will dwell *in our land*.

4. Merciful love and faithfulness *have met*;  
 justice and *peace have kissed*.  
 Faithfulness shall spring from *the earth*,  
 and justice look *down from heaven*.

5. Glory to the Father and to *the Son*,  
 and to the *Holy Spirit*.  
 As it was in the beginning, *is now*,  
 and will be forever, **Amen**.

1. O Lord, you have favored *your land*,  
 and brought back the captives of **Jacob**.  
 You forgave the guilt of *your people*,  
 and covered *all their sins*.
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 Faithfulness shall spring from *the earth*,  
 and justice look *down from heaven*.
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 and to the *Holy Spirit*.  
 As it was in the beginning, *is now*,  
 and will be forever, **Amen**.

# Second Sunday of Advent

Baruch 5:5; 4:36

Capo 1: (Em) (G) (Am) (D/F#) (Em)  
 Fm Ab Bbm Eb/G Fm

Be - hold the joy which comes to you from God.

Psalm 147

Psalm Tone 4

(Em) (Bm) (G) (Em) (Em) (G) (D) (Em)  
 Fm Cm Ab Fm Fm Ab Eb Fm

(Ant.) 1. Jerusalem, **arise**  
 and stand *upon the heights*,  
 and behold the **joy**  
 which comes to *you from God*.

2. O Jerusalem, glorify the **Lord!**  
 O Sion, *praise your God!*  
 He has strengthened the bars of your **gates**;  
 he has blessed your children *within* you.

3. He established peace on your **borders**;  
 he gives you your fill of *finest wheat*.  
 He sends out his word to the **earth**,  
 and swiftly runs *his command*.

4. He hurls down hailstones like **crumbs**;  
 before such cold, *who can stand?*  
 He sends forth his word and it **melts** them;  
 at the blowing of his breath the *waters flow*.

5. He reveals his word to **Jacob**;  
 to Israel, his *decrees and judgments*.  
 He has not dealt thus with other **nations**;  
 he has not taught *them his judgments*.

6. Glory to the Father and to the **Son**,  
 and to the *Holy Spirit*.  
 As it was in the beginning, is **now**,  
 and will be forever, **Amen**.

# Third Sunday of Advent

Cf. Isaiah 35:4

Capo 3: (D/F#) (G) (Em) (Em7) (A) (D)  
 F/A B $\flat$  Gm Gm $^7$  C F

Be - hold, our God will come, and he will save us.

The musical score consists of three staves: a vocal line in treble clef, a piano accompaniment in treble clef, and a bass line in bass clef. The key signature has one flat (B-flat). The lyrics are written below the vocal line.

Isaiah 35

Psalm Tone 1

(D) (D/F#) (Em) (A) (D) (F#m7) (G) (A)  
 F F/A Gm C F Am $^7$  B $\flat$  C

The musical score consists of two staves: a vocal line in treble clef and a piano accompaniment in bass clef. The key signature has one flat (B-flat). The score shows the beginning of the Psalm with chords and notes.

- (Ant.) 1. Say to the *faint of heart*:  
 Be strong and **do not fear**.  
 Behold, our *God will come*,  
 and *he will save* us.
2. The desert and the parched land *will exult*;  
 the steppe will *rejoice and bloom*.  
 They will bloom with *abundant flowers*,  
 and rejoice with *joyful song*.
3. The glory of Lebanon will be given *to them*,  
 the splendor of *Carmel and Sharon*;  
 They will see the glory *of the Lord*,  
 the splendor *of our God*.
4. Then will the eyes of the *blind be opened*,  
 the ears of the *deaf be cleared*;  
 Then will the lame leap *like a stag*,  
 Then the tongue of the *dumb will sing*.
5. Streams will burst forth *in the desert*,  
 and rivers *in the steppe*.  
 The burning sands will *become pools*,  
 and the thirsty ground, *springs of water*.
6. Glory to the Father and *to the Son*,  
 and to the *Holy Spirit*.  
 As it was in the beginning, *is now*,  
 and will be forever, **Amen**.

# Fourth Sunday of Advent

Isaiah 7:14

Capo 3:                    (Em)                    (D)                    (F#7)                    (Bm)  
                                  Gm                    F                    A<sup>7</sup>                    Dm

Psalm 19 (18)

Psalm Tone 3

(Bm)                    (Em/G)                    (D/F#)                    (Bm)                    (Bm)                    (F#m7)                    (G)                    (Bm)  
                                  Dm                    Gm/B<sup>b</sup>                    F/A                    Dm                    Dm                    Am<sup>7</sup>                    B<sup>b</sup>                    Dm

- (Ant.) 1. Behold, a Virgin shall *conceive*  
 and *bear a son*;  
 and his name will *be called*  
 Emmanuel.
2. The heavens declare the glory of **God**,  
 and the firmament proclaims the work of *his hands*.  
 Day unto day conveys *the message*,  
 and night unto night imparts *the knowledge*.
3. No speech, *no word*,  
 whose voice *goes unheeded*;  
 their sound goes forth through all *the earth*,  
 their message to the utmost bounds of *the world*.
4. There he *has placed*  
 a tent *for the sun*;  
 it comes forth like a bridegroom coming from *his tent*,  
 rejoices like a champion to *run his course*.
5. At one end of *the heavens*  
 is the rising of *the sun*;  
 to its furthest end it runs *its course*.  
 There is nothing concealed from its *burning heat*.
6. Glory to the Father and to *the Son*,  
 and to the *Holy Spirit*.  
 As it was in the beginning, *is now*,  
 and will be forever, **Amen**.